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**CONFERENCE PAPERS**

- “The Place of Romans 6 in Aquinas’ Doctrine of Sacramental Causality: A Balance of History and Metaphysics,” *Sacraments in Aquinas*, Ave Maria University (Naples, FL, February 4, 2007).
- “St. Thomas Aquinas on Paul’s Flesh/Spirit Anthropology in Romans,” *Reading Romans*, Ave Maria University (Ave Maria, FL, February 7, 2009).
- “Réponse à John Milbank,” *Vérité, Liberté et Modernité : Le rôle du christianisme selon Radical Orthodoxy, la déconstruction postmoderne et l’éthique autonome*, Organized by the Theology Faculties of the University of Fribourg, University of Geneva and the University of Lausanne, (Geneva, Switzerland, October 30, 2009).
- “Trois éléments de la réception de la mystique dionysienne chez Albert le Grand,” *Les Apocryphes et leurs transformations dans l’histoire institutionnelle du christianisme ancien*, Universities of Fribourg, Geneva, Lausanne and Neuchatel (Fribourg, Switzerland, November 27, 2009).
- “La mystique dionysienne chez Thomas d’Aquin sous la lumière d’Albert le Grand,” *Colloque sur la grâce chez Thomas d’Aquin*, Institut saint Thomas d’Aquin pour la théologie et la culture, University of Fribourg (Fribourg, Switzerland, April 23, 2010)
- “Thomas Aquinas as Interpreter of Augustinian Illumination in Light of Albertus Magnus,” Thomas Aquinas Society, International Congress on Medieval Studies (Kalamazoo, Michigan, May 15, 2010).
- “Dionysian Mysticism in the Early Albertus Magnus and in Thomas Aquinas,” *Dominicans and the Challenge of Thomism Conference*, Organized by the Thomistic Institute (Warsaw, Poland, July 3, 2010).
- “Le rôle des concepts dans l’union avec Dieu selon Thomas d’Aquin,” Annual Meeting of the Editorial Committee of the *Revue Thomiste* (Toulouse, France, June 27, 2011).
- “Union with God in Albertus Magnus’ *Commentary on the Mystical Theology*,” Boston Colloquy in Historical Theology, Boston College (Boston, Massachusetts, July 30, 2011).
- “Aquinas on the Spirit’s Gift of Understanding and Dionysius’ *Mystical Theology*,” *Dominicans and the Renewal of Thomism Conference*, Organized by the Thomistic Institute (Washington, D.C., July 1-5, 2013).
- “Divine and Human Agency in St. Paul and St. Thomas Aquinas,” *Recovering Causality: Historical Sources and Systematic Challenges from a Thomistic Perspective*, Pontifical University of St. Thomas Aquinas (Rome, June 24-26, 2014)
- “Response to Linda Zagzebski’s ‘Omnisubjectivity, Why It Is a Divine Attribute?’” *What Has Athens To Do With Jerusalem? Dialogue Between Philosophy and Theology in the 21<sup>st</sup> Century*, Dominican School of Philosophy & Theology (Berkeley, California, July 16-20, 2014)
- “Response to Philipp W. Rosemann’s ‘What is an Author? The Author Function in the Tradition of the Book of Sentences,’” Boston Colloquy in Historical Theology, Boston College (Boston,

Massachusetts, July 31-August 2, 2014).

“The Eucharist in the Life of Matrimony: Medicine for Sinners or Sacrament of the Living?”

*Eucaristia e Matrimonio: due sacramenti, un'alleanza*, International Research Section in Sacramental Theology, Pontifical John Paul II Institute (Rome, April 22, 2015).

“God Speaks: Divine Authorship of Scripture in Karl Rahner and Pierre Benoit,” *A Colloquium on Dei Verbum*, Pontifical University of St. Thomas Aquinas (Rome, February 25-27, 2016).

“Mystical Theology and Christology in Aquinas,” *The Praying Thomas*, Faculty of Theology and Religious Studies, *Katholieke Universiteit Leuven* (September 28, 2016).

“The Christo-centric Mystical Theologies of Maximos the Confessor and Thomas Aquinas,” *Aquinas and the Greek Fathers*, Ave Maria University, (Ave Maria, FL, January 27, 2018).

“Implicit Philosophy and Hermeneutics: Metaphysics and the Historicity of Thought in Light of *Fides et Ratio*,” Colloquium on the 20<sup>th</sup> Anniversary of the Encyclical *Fides et Ratio*, Pontifical University of St. Thomas Aquinas (Rome, February 23, 2018).

“Albertus Magnus on Contemplative Ascent to God: The Purification of Mind and Senses,” Colloquium: *Renewing Mystical Theology: The Link Between Theological Doctrine and Spiritual Practice in Medieval Spiritualities* (Thomistic Institute @ the Pontifical University of St. Thomas Aquinas, (Rome, February 26, 2021).

“Union with God in the Theology of the Late Albertus Magnus: A First Sketch,” Dominican Culture, Dominican Theology (Virtual Conference) (June 29-July 2, 2021, *Internationale Gesellschaft für Mediävistik* and the Faculty of Theology, University of Copenhagen, Denmark).